



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2277

SERIAL NUMBER 10/766,055	FILING OR 371(c) DATE 01/28/2004 RULE	CLASS 361	GROUP ART UNIT 2841	ATTORNEY DOCKET NO.	
<b>APPLICANTS</b> Ronnie L. Bell, Nashua, NH; Conrad J. Baranowski, Westford, MA; Newton R. Aquino, Laguna, PHILIPPINES; Piyush Saxena, Cranston, RI;					
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/443,061 01/28/2003					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 06/12/2004</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged <u>Examiner's Signature</u> <u>Initials</u>		<b>STATE OR COUNTRY</b> NH	<b>SHEETS DRAWING</b> 18	<b>TOTAL CLAIMS</b> 24	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> 20350					
<b>TITLE</b> SURGE PROTECTION					
<b>FILING FEE RECEIVED</b> 1358	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		